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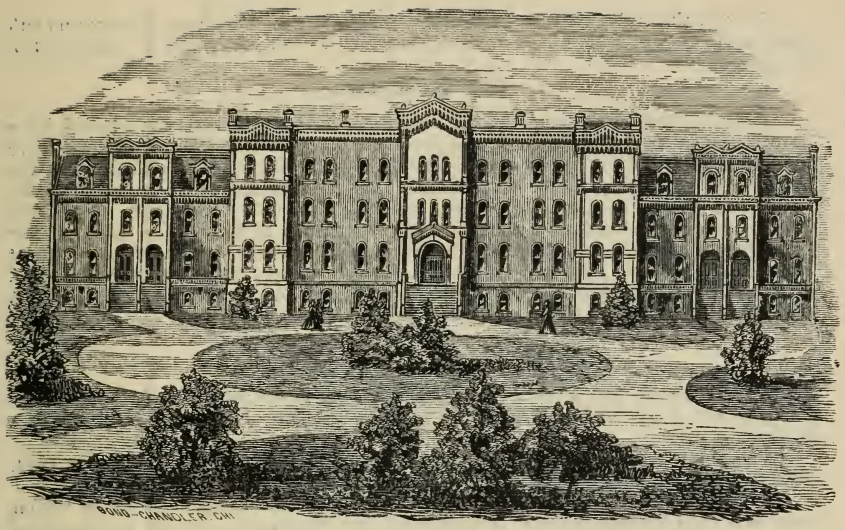
Union Theological Seminary,

AT CHICAGO.

1870-71.



The Baptist Union Theological Seminary,

CHICAGO, ILLINOIS.

Instructors.

REV. G. W. NORTHRUP, D.D., PRESIDENT AND PROFESSOR OF CHRISTIAN THEOLOGY.

REV. A. N. ARNOLD, D.D., PROFESSOR OF NEW TESTAMENT LITERATURE AND INTERPRETATION.

REV. E. C. MITCHELL, D.D., PROFESSOR OF HEBREW AND OLD TESTAMENT LITERATURE.

REV. R. E. PATTISON, D.D., PROFESSOR OF BIBLICAL INTERPRETATION AND HISTORY OF DOCTRINES.

————, PROFESSOR OF HOMILETICS.

The duties of this department are performed, for the present, by the professors of the other departments.

The Union Seminary for the Northwest.

This is the Baptist Union Theological Seminary for the Northwest, designed equally for the benefit of every part of this great field, each State having equal privileges and advantages. Its name does not imply a union of different denominations, but a union of Baptists in several surrounding States in founding and conducting it. The Charter of the Baptist Theological Union provides that "No person shall be a trustee who is not a member of a regular Baptist church."

One Central Theological Seminary will attract a higher order of ability in its chairs of instruction, and a much larger number of students than any merely local Institution. Teachers and students will be stimulated to higher attainments by the presence and friction of numerous minds, while superior buildings, library, and other appliances can be afforded them. Only by such united effort can we be prepared to honor the ministerial drafts which the regions still further West will present to us in the hastening future.

This is the only Baptist Institution between the Alleghany Mountains and the Pacific Ocean, which is exclusively devoted to the education of ministers of the gospel.

Its Location.

It is located at Chicago, in the centre of the Northwest, surrounded by a population of twelve millions of people — a field increasing in population more rapidly than any other part of the world, and in which this Seminary has the grandest of opportunities for doing good to the present and to future generations.

When Ohio, Indiana, Michigan, Illinois, Wisconsin, Missouri, Iowa and Minnesota, are settled as densely as Massachusetts now is, they will contain seventy-one millions of people, or more than the entire population of Great Britain and France. And when the Mississippi valley, reaching from the Alleghany to the Rocky Mountains, is settled as densely as the most of Europe is, it will contain more than three hundred millions.

What Has Been Done.

The Seminary has been in full operation since Oct. 2, 1867. It is located near the University of Chicago, but is an entirely separate Institution, and under a separate charter.

The Seminary Building is 214 feet in length, and was finished July 1st, 1869, costing $60,000. The building, ground and furniture are valued at $90,000.

In the first four years it has had over eighty students, twenty-four of whom were ordained ministers when they entered the Seminary. About five hundred persons have been converted and baptized in connection with the labors of the students while they were prosecuting their studies.

Besides raising the means to pay for the building, ground, furniture, and the current expenses thus far, and also providing for a large number of beneficiaries, good progress has been made towards the endowment of the Seminary, a work which should be speedily completed.

The Endowment Fund.

Tuition in the Seminary is free. To support the teachers we must have an *Endowment Fund*, to be kept permanently, and the interest of it used for this purpose. This Fund we are now raising, chiefly by notes payable at any time within five years, the interest to be paid annually. Can you not aid in the Endowment Fund by giving your note, payable in one, two, three or five years?

Your contribution to the Endowment Fund will remain and be doing good to the rising ministry long after you have passed away. Would you not like to place part of your possessions where they will confer blessings upon your fellow men for ages to come? It is an object worthy of special prayer and effort.

Beneficiary Fund.

The Theological Union is aiding many of the students to pay their board and other expenses while in the Seminary. They could not continue their studies without this aid. For this purpose we need immediate contributions.

Life Membership.

A donation of Thirty Dollars will constitute you a *Life Member* of the Theological Union, which founds and conducts this Theological Seminary. Can you not make yourself and all your family Life Members, by paying it down or giving your note?

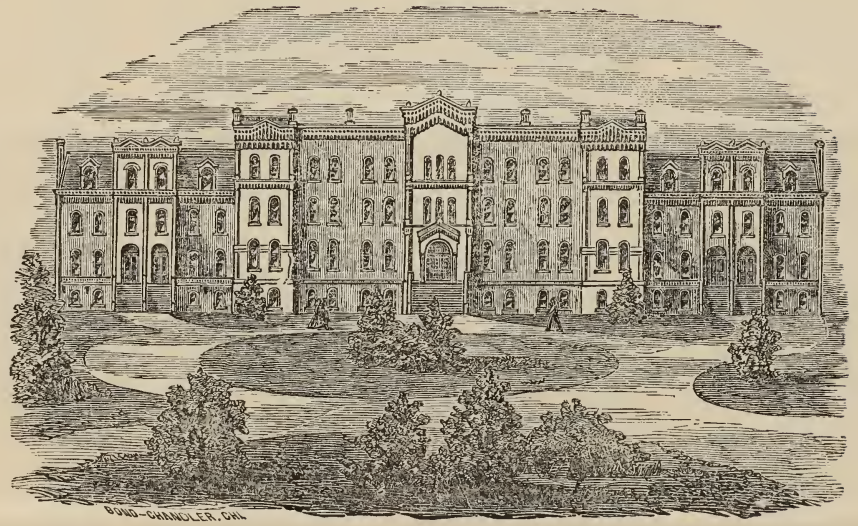
Direction.

Any contribution for the Theological Seminary may be sent by mail or by express, directed to me at the Baptist Union Theological Seminary, Chicago, Ill.

G. S. BAILEY,

Secretary of the Baptist Theological Union.

March 25th, 1871.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FOURTH

ANNUAL CATALOGUE

OF THE

BAPTIST UNION

THEOLOGICAL SEMINARY,

AT CHICAGO.

1870-71.

CHICAGO:
LAKESIDE PUBLISHING AND PRINTING COMPANY.
1871.

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COMMITTEE OF EXAMINATION.

This Committee is composed of such ministers as the Association may appoint, and such others as may be invited by the Executive Committee.

FACULTY.

1870-71.

Rev. G. W. NORTHRUP,

PRESIDENT, AND PROFESSOR OF CHRISTIAN THEOLOGY.*

Rev. A. N. ARNOLD,

PROFESSOR OF NEW TESTAMENT LITERATURE AND INTERPRETATION

Rev. E. C. MITCHELL,

PROFESSOR OF HEBREW AND OLD TESTAMENT LITERATURE.

Rev. R. E. PATTISON,

PROFESSOR EXTRAORDINARY OF BIBLICAL INTERPRETATION AND HISTORY OF DOCTRINES.

PROFESSOR OF HOMILETICS AND CHURCH HISTORY. †

* Instruction in Ecclesiastical History is also given by the President.

† The duties of this department are performed for the present by the Professors of the other departments.

SENIOR CLASS.

Loren T. Bush, - -	*Burlington, Iowa,* - -	18 S.H.
Edward K. Chandler, -	*McMinnville, Oregon,* -	6 S.H.
Washington Chester, -	*Chicago,* - - -	24 S.H.
Henry B. Davis, - -	*Romine City,* - -	2 S.H.
John C. Freeman, - -	*Lisle, N. Y.,* - -	U.H.
Richard Garton, - -	*Des Moines, Iowa,* -	14 S.H.
Charles A. Hobbs, - -	*Mason City,* - -	17 S.H.
Edward A. Stone, - -	*Hastings, Minn.,* - -	14 S.H.
Elbert O Taylor, - -	*Rushford, N. Y.,* - -	6 S.H.
Joseph L. M. Young, -	*Brooklyn, Nova Scotia,* -	20 S.H.

MIDDLE CLASS.

Rufus H. Colby,* - -	*Lamartine, Wis.*, - -	23 S.H.
George A. Cressy, - -	*Chicago*, - - -	15 S.H.
Rees P. Evans, - -	*Lawrence, Kansas*, -	3 S.H.
Norman F. Hoyt, - -	*Chicago*, - - -	22 S.H.
Benjamin F Hutchinson, -	*Mount Pleasant, Iowa*, -	34 S.H.
Daniel T. Johns,† - -	*Cardiff, South Wales*, -	3 S.H.
Andrew L. Jordan,† -	*Granville, Ohio*, - -	16 S.H.
Thomas T. Potter,* - -	*Georgetown, Colorado*, -	16 S.H.
Jabez Snashall, - -	*Chicago*, - -	10 Langley St.
Carlton E. Taylor,* -	*Chicago*, - - -	13 S.H.

* Two years course. † Takes only Greek.

JUNIOR CLASS.

Edward Ellis,	*Chicago*,	888 Archer Ave.
William W. Everts, Jr.,	*Chicago*,	608 Wabash Ave.
Chas. A. Hayden,	*Alton*,	17 S.H.
Chas R Henderson,	*Lafayette, Ind*,	6 S.H.
Willis A. Jarrel,	*Tuscola*,	22 S.H.
Geo. W. Nead,	*Chicago*,	1 S.H.
Elbert H. Sawyer,	*St. Louis, Mo.*,	13 S.H.
Abner T. Sherwin,	*Buckland, Mass.*,	4 S.H.
Catlet C. Smith,	*Chicago*,	20 S.H.
Robert R. Williams,	*Ada, Ohio*,	2 S.H.

ENGLISH DEPARTMENT.

Henry E. Adams, -	1st year.	*Fentonville, Mich.*,	15 S.H.
Willis Alden, - -	2nd "	*Illinois V'ley, Oregon*,	1 S.H.
Alexander Blackburn,	2nd "	*Chicago*, -	49 Oak ave.
James Buchanan, - -	2nd "	*Amboy*.	
Lucius G. Carr, - -	2nd "	*Strawberry Pt., Iowa*,	21 S.H.
George A. Critchet, -	1st "	*Chicago*.	
Aaron H. Estey, -	1st "	*Limerick, Me.*, -	14 S.H.
W. Lee Farnum, - -	1st "	*Delavan, Wis.*, -	25 S.H.
William Fenton, -	1st "	*Chicago*, - -	22 S.H.
Sherman Hendricks, -	1st "	*Benton Harbor, Mich.*,	9 Vincennes ave.
Charles E. Hulbert, -	1st "	*Ada, Mich*, -	12 S.H.
Henry A. Lipes, - -	1st "	*Fort Wayne, Ind.*,	26 S.H.
David T. Richards, -	1st "	*Downer's Grove*, -	23 S H.
Albert H. Simonton, -	1st "	*Chicago*, - -	26 S.H.
Frederick M. Smith, -	1st "	*Malone, N. Y.*, -	4 S.H.
Austin H. Weir, -	1st "	*Moline*, - -	1 S H.

SUMMARY.

Senior Class,	10
Middle Class,	10
Junior Class,	10
English Department,	16
Total,	46

ABBREVIATIONS.

S.H., Seminary Hall. U.H., University Hall.

COURSE OF INSTRUCTION.

JUNIOR YEAR.

EXEGETICAL.— *Old Testament.*— The Elements of Hebrew. Principles of Hebrew Grammar with Exercises in Translation. Lectures introductory to the Science of Old Testament Interpretation.

New Testament.— Robinson's Harmony with one or more of the Pastoral Epistles.

HISTORICAL.— *Ancient Christianity.*— A.D. 1-590. Nature, Divisions, Sources, Uses and Literature of Church History. Preparation for Christianity. Foundling and Growth of the Church. Relations to the Civil Power. Literary Conflicts. The Apostolic and Patristic Theology in conflict with Heresy. Constitution and Government of the Apostolic Churches. Rise and Development of the Hierarchy. Resistance to Hierarchical Encroachments. The Christian Life. Asceticism, Montanism, Monasticism. Worship and Ordinances. Changes introduced after the Death of the Apostles. Infant Baptism.

THEOLOGICAL.—Preliminary Lectures. Evidences of Christianity. Inspiration and Canon of the Scriptures.

MIDDLE YEAR.

HISTORICAL.— *Mediæval Christianity* — A.D. 590-1517. Prominent Features in the Civil History of this Period: Feudalism, Chivalry, The Crusades, Enlargement of the Church, and its Repression by the Spread of Mohammedanism. Development of the Papacy, and Resistance thereto. Alienation of the Greek and Latin Churches. Dissenting Bodies. The Scholastic Theology. Corruption in Life and Worship. Preparation for the Reformation.

THEOLOGICAL.—The Existence of God. The Divine Nature and Divine Attributes. Classification of the Attributes. Doctrine of the Trinity. Purposes of God. Creation, Preservation and Providential Government of the World. Man: his Creation; the Essential Elements of his Nature; his Original Moral Condition. The Fall and its Consequences. Sin: its Essence and Universality. Origin of Depravity as found in the Race.

EXEGETICAL.— *Old Testament.*— Interpretation of the Historical and Prophetical Books in their Chronological Order. Sacred Topography and Archæology. Lectures on the Hebrew Text and Canon.

New Testament.— Epistle to the Romans, with special attention to the Analysis. Lectures on the History of New Testament Criticism.

HOMILETICAL.—Lectures on the Composition and Delivery of Sermons, with the use of standard treatises. Sermons and Plans of Sermons by the Class, criticized in the class-room and in private. Examination of the Discourses of Eminent Preachers.

SENIOR YEAR.

THEOLOGICAL.—Preparation of the World for the Coming of Christ. Design of the Law. The Person of Christ. Union of the Divine and Human in Christ. The two Estates of Christ. The Atonement : its Nature, Necessity and Extent. Election. Effectual Calling. Regeneration, Repentance and Faith. Justification. Sanctification. Perseverance of the Saints. Death, and the State after Death. Resurrection. General Judgment. Final Estates of the Righteous and the Wicked.

Positive Institutions : The Church and the Ministry. Baptism : its Nature, Design and Subjects. The Lord's Supper.

HOMILETICAL.—Homiletical Course continued. Lectures on Pastoral Duties.

EXEGETICAL.— *Old Testament.*— Interpretation of the Messianic Psalms. Lectures on Hebrew Poetry. Examination of Difficult Passages, and of the Quotations of the Old Testament in the New.

New Testament.— Epistle to the Hebrews. Lectures on the Manuscripts of the New Testament.

HISTORICAL.—*Modern Christianity.*—From A.D. 1517. State of Religious Parties at the Opening of the Sixteenth Century. Essential Ideas underlying the Reformation. Leaders of the Movement, and the Churches and Creeds which grew out of it. Relation of the Baptists to the Reformation. Modern Romanism : Council of Trent. Jesuits, Jansenists. Modern Infidelity : English Deism, French Atheism, German Rationalism. Revivals of Evangelical Religion : German Pietism, English Methodism.

ALL THE CLASSES.

Essays are required from all the students on subjects assigned or chosen from the course of study in each department.

Bi-weekly meetings of all the students are held for the discussion of topics of general interest connected with the course of study, by the Faculty, or by pastors, or other eminent Christian workers whom the Faculty may invite.

At the close of each term the classes are publicly examined by their respective instructors, before the Committee of Examination, on the studies of the term.

LIBRARY.

The library of the late Dr. Hengstenberg, of Berlin, though not the exclusive property of the Seminary, has recently been deposited where it is readily accessible to both the professors and students. It consists of nearly twenty thousand different works, in about nineteen thousand volumes, and offers the amplest and best facilities for thorough research in the departments of Biblical Literature, Church History, and Systematic Theology.

TERMS OF ADMISSION.

The Seminary is open to all denominations. In order to obtain admission, the student must present a certificate from the church of which he is a member, approving of his purpose to devote himself to the work of the ministry.

Pastors and other ministers, who may wish to pursue further studies, that they may be better fitted for their work, will be welcomed to the Seminary, and every possible facility for improvement will be afforded them.

THE SEMINARY BUILDING.

This was completed in 1869, at a cost of sixty thousand dollars. It is 214 feet long, 48 feet wide, and four stories high — containing four residences for families, and thirty-four suites of rooms for students. The building furnishes a pleasant and convenient home for the student while pursuing his studies.

BOARDING AND ROOMS.

In order to secure good and cheap board in the Seminary building, the following plan has been adopted:

All who board in the Seminary unite in a Club, and appoint one of their number as Steward, who, under their direction, purchases all supplies for the table, kitchen and dining-room, including lights and fuel, and employs all necessary help besides the Matron; collects and pays all bills pertaining to the boarding, and divides the expenses equally among the members of the club. All donations of provisions or supplies for the boarding department go to the general benefit of ministerial students in the Club, unless the donors designate them for the benefit of particular students. Then the appraised value of the donation is placed to the credit of such student or students.

A Matron is appointed by the Board, who has charge of the boarding department, and also the oversight of all the rooms in the Seminary building, to see that they are kept in proper order.

By this arrangement, board will be furnished at the absolute cost of provision and labor, and has cost this year from $2.30 to $2.80 per week — the latter price being paid by those who use tea and coffee. Another club has had good plain board at even $1.50 per week.

Room rent is free to all who belong to the theological classes. Students for the ministry, belonging to the University, may, at the discretion of the Board of the Theological Union, occupy rooms at a rent of fifty cents per week.

Students will be expected to furnish sheets, pillow cases and towels for their rooms. The rooms are supplied with beds, stoves, tables, chairs, etc.

A suite of rooms consists of a study and two lodging rooms. The building is also furnished with a laundry and a bath-room. It is lighted with gas, and supplied with pure lake water from the tunnel, which extends two miles under the bottom of Lake Michigan.

EXPENSES.

Tuition and rooms in the Seminary are free to theological students. Board from $1.50 to $2.80 per week. Lights and fuel cost about $20 per year.

In the University the regular tuition is fifty dollars per year. But there are scholarships which can be made available to secure free tuition to students for the ministry, when circumstances require such aid. Room rent in the University is fifteen to twenty dollars per year.

A number of students pay their expenses by manual labor of some kind, and others by supplying churches on the Sabbath, or in missionary work.

BENEFICIARY AID.

Students, while studying for the ministry, in the Theological Seminary, may receive aid from the Theological Union, to the amount of one hundred dollars per year, when necessary.

SOCIETIES.

The Rhetorical Society meets on alternate weeks for discussion, reading essays, and other literary exercises.

There is also a Missionary Society, which meets on alternate weeks.

READING ROOM.

There is a Reading Room in the Seminary Building, which is furnished with the best theological and literary periodicals, American and foreign.

MISCELLANEOUS ITEMS.

Both the Seminary and University have the retirement and healthfulness of a country location, and yet all the advantages of a large city. There are twenty Baptist Churches in the city, with twenty-five or more Baptist places of worship, where the gospel is preached in five or six different languages. Besides a Sabbath School in every Church, we have ten or twelve Baptist Mission Sunday Schools in the city, some of which number over a thousand pupils.

Students have every desirable facility for earnest Christian labor in a great variety of fields. They are brought into frequent association with many of the most successful workers, both laymen and ministers, in Sabbath Schools, in Churches and Missionary Enterprises. They thus learn from practical life and experience, much which they can not learn from books. No location in our country can furnish better opportunities in this respect.

CALENDAR FOR 1871-72.

The annual public examinations on the studies of the year will be held on Wednesday, Thursday and Friday, May 10, 11 and 12.

The anniversary of the Seminary occurs on Tuesday, May 16, and is followed by a vacation of four months.

The new Seminary year begins on Thursday, September 14, and continues in an unbroken term of study until the second Thursday in May.

It is very important that the students should be present on *the very day* of the opening of the term. Any remissness in this respect will inevitably subject both the delinquents and others to inconvenience and loss. Rooms selected beforehand will not be reserved longer than one week, unless previous notice of unavoidable delay has been given.

Letters intended for professors or students should be addressed to "Baptist Union Theological Seminary, Chicago, Ill."

THE UNIVERSITY OF CHICAGO.

The Theological Seminary and the University, while sustaining harmonious practical relations to each other, are independent institutions, having no organic connection either in government or instruction.

The University has been in successful operation twelve years, and now has over three hundred students.

The University is, by its charter, placed under the control of Baptists.

It has one of the best college buildings in the United States, extensive collections in Mineralogy, Geology, and other departments of Natural History, a fair Library, an Astronomical Observatory with the largest refracting Telescope in the world, and a good Chemical and Philosophical Apparatus.

The University includes a Preparatory Department, a College proper, with Classical and Scientific Courses and a Law Department.

The University has a most delightful situation in Cottage Grove, in the south part of Chicago, and near the Lake Shore. It is easily accessible from all parts of the city by the State Street and Cottage Grove Horse Cars, and by the Hyde Park Accommodation Train.

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